

**Submit Entries to:**

Amber Espinoza

PO Box 358

Concho AZ 85924

Email: [vegastipchallenge@gmail.com](mailto:vegastipchallenge@gmail.com)

Phone: Amber (760)981-3018 or Rebecca (859)489-8141

**ENTRY FORM**

**Las Vegas, NV – November 2thru 3rd ENTRY DEADLINE – October 13th, 2019**

This is an open competition for all BLM Mustangs or Burros (any age/must have a BLM Freezemark).

Mustangs 12-24 months old and all Burros are only eligible for the In-Hand Division – they may not be ridden at any point during the event. Please use a new entry form for each animal. The exhibitor does not have to be the adopter or owner of record. ALL animals must have a current Coggins certificate and health certificate and a copy of each must be provided at check-in.

**Exhibitor Information:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age/DOB: \_\_\_\_\_\_\_\_\_\_\_Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_

**Adopter Information (if different from Exhibitor):**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age/DOB: \_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_

**Mustang Information:** Coggins Accession# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_ Lab: \_\_\_\_\_\_\_\_

Freezemark Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HMA: Color: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sex: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_\_\_ Name: ­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **Classes** | **In-Hand** | **Walk, Trot** | **Walk, Trot, Canter** |
| Trail | **1**.$30 \_\_\_\_\_\_\_\_\_\_\_ | **4**.$30 \_\_\_\_\_\_\_\_\_\_\_ | **7**.$30 \_\_\_\_\_\_\_\_\_\_\_ |
| Pattern | **2**. $30 |  |  |
| Dressage |  | **5**.$30 \_\_\_\_\_\_\_\_\_\_\_ | **8**.$30 \_\_\_\_\_\_\_\_\_\_\_ |
| Jumpers (2ft or 2’6) |  |  | **9**.$30 \_\_\_\_\_\_\_\_\_\_\_ |
| Freestyle | **3**.$30 \_\_\_\_\_\_\_\_\_\_\_ | **6**.$30 \_\_\_\_\_\_\_\_\_\_\_ | **10**.$30 \_\_\_\_\_\_\_\_\_\_ |
| Ranch riding |  |  | **11.**$30 |
|  |  |  |  |
| Stall | $90 (Wed – Sunday) | Includes 1 shavings |  |
| RV Hookup (water/electric) | $30/night\_\_\_\_\_\_\_\_\_ | $90/3 nights \_\_\_\_\_\_ |  |
| RV Hookup (water) | $20/night\_\_\_\_\_\_\_ | $60/ 3 nights |  |
| Additional Shavings | $12/bag \_\_\_\_\_\_\_\_\_\_ |  |  |
|  |  |  |  |
| **Discount for early entry (before 10/1)** | -$5 per class |  |  |
| **TOTAL** | $ |  |  |

Classes 1 – 6 offers ribbons and prizes through 6th place and $100 to the winner.

Classes 1 2&3 adult and youth will be pinned separately.

Classes 7 – 11 offers ribbons and prizes through 6th place and $1000 divided as follows: 1st place $500, 2nd place $250, 3rd place $150, 4th place $75, 5th place $25.

Class 10 also offers $500 fan favorite.

Entry fees are $30/class

All classes will follow Mustang Heritage Foundation Open Show Rules.

**Payment Due with Entry**

Check Money Order # Amount $

(Make payable to Amber Espinoza)

CC (MC, Visa, Discover, AmEx) Amount $

CC# Exp. Date:

Name on CC:



**P.O. Box 979, Georgetown, TX 78627 (512) 869-3225**

**Mustang Heritage Foundation Humane Treatment Policy**

Every Mustang and all animals shall, at all times, be treated humanely and with dignity, respect and compassion. Any participant using abusive or excessive training techniques or being inhumane to a Mustang in his/her care (determined excessive or abusive by a panel assigned by the Mustang Heritage Foundation and consisting of a panel of licensed equine veterinarian(s) and/or respected horse industry professionals) may be removed from the contest and/or all future contests and training programs. If a participant’s horse enters the contest or if the trainer/participant at any time presents a horse with questionable training/care related injuries (determined excessive or abusive by a panel assigned by the Mustang Heritage Foundation and consisting of a panel of licensed equine veterinarian(s) and/or respected horse industry professionals) the participant may be removed from the contest and/or all future contests and training programs.

The following list includes but is not limited to examples of unacceptable behavior and training techniques:

* No horse appearing to be emaciated, drawn or injured may be exhibited.
* Use of or evidence of inhumane training techniques or methods such as striking horse with objects, excessive spurring and/or excessive jerking of reins.
* Any inhumane treatment that results in wounds.

Additionally, the Mustang Heritage Foundation promotes and encourages the following examples of sound, compassionate, and successful training techniques and Mustang handling methods:

* Horse and trainer exhibiting solid relationship based on respect and understanding
* A calm and willing partnership between horse and trainer, regardless of the obstacle or environmental challenge during competition or training phases
* Trainer maintains a credible level of dignity for the horse during all phases of training, competition, and repositioning if applicable.
* Trainers are expected to seek and employ methods of horsemanship in order to promote and encourage the positive relationship between horse and trainer.
* Training techniques should demonstrate a strong bond between horse and trainer

Through my signature below, I certify that I have read and understand the Mustang Heritage Foundation Humane Treatment policy, and agree to abide by these principles as a participant in Mustang Heritage Foundation events. I also understand that should a determination be made (as outlined above) that I have violated any part of this policy, I may lose the privilege of competing at MHF-sponsored events, and may also lose the privilege of any future adoptions of Mustang horses.

Name of Exhibitor (please print)

Exhibitor’s Signature Date of Signature

MHF Representative Signature Date of Signature



**P.O. Box 979, Georgetown, TX 78627 (512) 869-3225**

## **FILM/VIDEO RELEASE / MUSTANG HERITAGE OPEN SHOW**

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_("Model"), for good and valuable consideration, the receipt of which is acknowledged, give to the Mustang Heritage Foundation ("PRODUCER"), its legal representatives, successors, and all persons or corporations acting with its permission, unrestricted permission to copyright and/or use, and/or publish photographic portraits or pictures of the Model, and the negatives, transparencies, prints, or digital information pertaining to them, in still, single, multiple, moving or video format, or in which the Model may be included in whole or in part, or composite, or distorted in form, or reproductions thereof, in color or otherwise, made through any media in photographer's studio or elsewhere for art, or any other lawful purpose.

I hereby waive any right that I may have to inspect and approve the finished product or copy that may be used in connection with an image that the Mustang Heritage Foundation has taken of the Model, or the use to which it may be applied.

I further release PRODUCER, Mustang Heritage Foundation or others for whom PRODUCER is acting, from any claims for remuneration associated with any form of damage, foreseen or unforeseen, associated with the proper commercial or artistic use of these images unless it can be shown that said reproduction was maliciously caused, produced and published for the sole purpose of subjecting the Model to conspicuous ridicule, scandal, reproach, scorn and indignity.

I acknowledge that the videotaping/photography session was conducted in a completely proper and highly professional manner, and this release was willingly signed at its termination. I certify that I am not a minor, and if a minor, have permission from my parent or legal guardian signed below, and am free and able to give such consent.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Model's signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home address Home telephone number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Witness or Parent Signature

**Please submit to:**



Mustang Heritage Foundation - Membership

P.O. Box 979, Georgetown, TX 78627

Office: (512) 869-3225

Fax: (512) 869-3229

2018 MEMBERSHIP APPLICATION

**12-Month Annual Membership**

**Oct. 1, 2017 – Sept. 30, 2018**

All fields must be completed with correct information. Any missing information will delay the processing of your application. Only one applicant per application. Please select your desired membership level:

|  |  |  |
| --- | --- | --- |
|  | **$35 Friend of the Foundation**  Designed for trainers & individuals  Custom membership card  Official member decal  $5 ticket & merchandise discounts  Exclusive updates from the Executive Director    **$250 Partner of the Foundation**  - Designed for supporting organizations/families  - All of the Champion benefits, plus:  -Receive quarterly updates from the Executive Director  -Membership profile featured in MHF publications and website  -Invitation to exclusive MHF events | **$100 Champion of the Foundation**  Designed for individuals  All of the Friend benefits, plus:  Membership profile featured in MHF publications - Priority seating at MHF events  **$1,000 Lifetime Friend of the Foundation**  One-time individual membership designed for lifetime recognition  All of the Partner benefits, plus:  Lifetime Friend of the Foundation apparel piece |
|  | |

FIRST NAME\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LAST NAME\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ORGANIZATION/FAMILY NAME\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*As it should appear on the membership card

Were you a 2017 member of the Mustang Heritage Foundation? If so, please provide your membership number: \_\_\_\_\_\_\_\_

ADDRESS:

CITY: STATE:

COUNTRY: ZIP:

EMAIL ADDRESS:

\*Please provide a valid email address, as it will be the main source of communication for information, newsletters and coupons.

DATE OF BIRTH (MM/DD/YYYY): PHONE:

Do you currently own any titled mustangs? If yes, how many?

Have you previously, or do you plan on, *participating* in a MHF training program?

Have you previously, or do you plan on, *adopting* through a MHF training program?

**PAYMENT:** Payment is due at time of application. The membership year begins October 1 and ends September 30 and is renewable annually. Cash payment is not accepted; money order, credit card or check only. ***Membership dues paid to Mustang Heritage Foundation are nonrefundable, 100% tax deductible and can be considered a charitable contribution on your individual tax return.*** Through payment of membership dues you acknowledge that membership through MHF is voluntary and does not give the member voting rights.

Check/Money Order (Payable to: Mustang Heritage Foundation)

Credit (Visa, MasterCard, American Express, Discover)

Card Holder Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Card Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PO Box 979, Georgetown, TX 78627. Phone (512) 869-3225. Fax (512) 869-3229